Tuesday

KEMPTON PROJECT MEETING MINUTES--WEEK AT HIGH DUNE--July 2015

Tuesday, July 7, 2015

AJH, SDC, RDO, LMS, MKP

1. Explanation of Kempton Project this evening:

SDC has books--Heb/Latin that Swed. used

**- Read TCR no. 189, 191--Divine style during worship**

 **-Roughness** don’t smooth the reading for the sake of smoothing **Don’t clarify if there isn’t clarity, leave unclear Stephen**

**- Human body parts Andy**

**-Word pairs--good and truth Thee/thou Andy**

**- Consistency** **of vocabulary--vocab list Stephen**

 **Example: man**  rather than person--words need to be distinguished

 **-Refer to Latin translations of the Word in the Writings for choice of vocab--Stephen**

AJH Translation the Word is like faceting a precious stone--showing faces, exposing beauty of stone

SDC more like breaking a gem out of a matrix--not breaking parts off

Weights & measures--numbers more important than concept of how far/heavy/much

2. Responses to SDC message to clergy yesterday

WLDH response

Mark 16.2 the morning of one of the sabbaths

luke 24.1, John 20

Ought to be consistent--one gospel is different

LMS reply to WLDH--no other word for week than sabbaton Luke 18.12 Latin has septimana

Comment on “archaisms”--what specifically do you mean? some are addressed Too vague to be helpful

3. AJH is doing bad vocab marks from Roy’s list

4. DC Joe David comments--slower than originally hoped--not easy to “speed it up”, need to look just to understand comment. Did one whole letter Monday.

5. SDC Comment for Roy--list of { not followed by \*: Roy has program to generate that list--

6. Ref to TCR on back of title page for title “the Word of the Lord, or the Sacred Scripture”

“Concerning the Word of the Lord, or the Sacred Scripture”--True Christian Religion 189

(spelled out in full)--Roy will put it in

7. a. lie (mendaciousness) vs. b. lie down--how distinguish so validator can tell the difference

 a. lie^1 b. lie`

Docket for Wed July 7

1. m’eth: from with?

2. longing, Amos 6:8

🡪Put section in green book treating the names of the Lord